



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
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Civil Helpline No. 079-22880051

No. SS/Civil/ 21144-146

Date: ૫/૮/૨૦૨૫

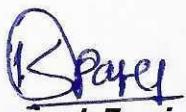
ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Pruthavi Builders
147, Marketing yard Gate No . 2
Nr. Sejal Clinic
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in JUNAGADH district.**" under Package No. **SS/SOE/JUN/4393** for the contract price Rs. **29577306.78 (Rupees Two Crore Ninety Five Lakh Seventy Seven thousand Three hundred Six Paise Seventy Eight Only)**. you are hereby *instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH - for your information/ action/ circulation please
2. District Project Engineer, Dist: JUNAGADH